The Humanitarian Moderator as King-Priest Politician - A unified constitution

The Lord Jesus Christ lived a life of justice, mercy and love. Jesus was a prisoner of conscience. To confess Jesus as Lord is to pursue his vision of justice, forming a new, inclusive, egalitarian covenant community. Universal human rights are expressed in the universal redemption of Christ. The realization of true humanity occurs in Christ as Son of man and Son of God.

We are to walk in covenant partnership and cooperation, being called to be ambassador peacemakers, agents for the realization of human rights, Peoples Rights Advocates. We are called to express Christ-consciousness, becoming God's imagebearers, a true witness to the nature and likeness of God, so fulfilling God's mandate expressed in the ten commandments, the higher laws of Paradise and a human bill of rights. These are the crown rights of King Jesus and the rights, freedoms and responsibilities of the individual. The church is responsible for establishing God's lawword and proclaiming God's sovereign rule over government, council, business, schools in all spheres of life. We are all kings by nature and as Christians, king-priests of God's kingdom rule and authority.

COMMANDMENT:	All human beings are born free and are equal in dignity and rights. We are all common-law sovereigns of the land. Have no false gods before me. Experience God's sovereignty - Christ consciousness – through full surrender and cooperation with your higher power
15: COMMANDMENT:	Do not discriminate against anyone on the basis of race, colour, creed, gender, political opinion, social origin, status or nationality. Thou shalt not make any graven image. We are God's image bearers. See and love God in yourself and in your neighbour.
COMMANDMENT:	Everyone has the right to life, liberty and security of person and to a reasonable standard of living, a universal basic income. Thou shalt not take the name of the Lord thy God in vain. Thou shalt not covet anything that is thy neighbor's . Be a true witness to the nature and likeness of God in yourself and in others, honoring the jubilee principle which involves wealth distribution and addressing economic inequalities. (Leviticus 19:15; 25:8-17)
15:	No one shall be held in slavery or servitude. No one shall be subjected to arbitrary arrest, detention or exile. Everyone has the right to nationality. Thou shalt not bear false witness against thy neighbour. Free humanity. New creatures in Christ. Knowing God as the neighbour in each one of us.
9 & 18: COMMANDMENT:	No one shall be subjected to torture or cruel inhumane treatment. Thou shalt not kill. Being ambassador peacemakers. Walking in the kingdom age as king-priests, claiming your own kingship.
PRINCIPLE/ARTICLE 6 &	We are all equal in human rights before the law.

	Thou shalt not bear false witness. Thou shalt not take God's name in vain (with emptiness). Be a true Samaritan, walking with the walking, talking God. (2 Corinthians 6:16)
12, 16 & 25:	No one shall be subjected to arbitrary interference with his privacy, family, home or correspondence. The right to marry and receive protection for family. The family is the natural and fundamental group unit of society. Motherhood and childhood shall be protected. Honour thy father and thy mother. Honour the Melchisedekian priesthood within and the Nazarite law of marriage. (Hebrews 7:13)
18 & 24: COMMANDMENT:	Everyone has the right to rest and recuperation. Religious tolerance. Remember the sabbath day, to keep it holy. Walk in the realm of the Spirit, ceasing from your own works, entering the sabbath rest – natural, spiritual, millennial, eternal. (2 Corinthians 12:4, Hebrews 4:1)
COMMANDMENT:	Everyone has the right to work and to join a trade union and not to be enslaved by employers – workers rights. Thou shalt not steal from God or others. Practice self-sacrificial living as beloved children following God. Ephesians 4:28; 5:1-2. The Godhead is not ours to have. We need to work with an undivided spirit in total surrender.
26 & 27:	Everyone has the right to education, to the full development of the human personality, and the respect of human rights and fundamental freedoms. Everyone has the right to participate in the cultural life of the community. Thou shalt not bear false witness against thy neighbour. The focus is the universal new man in Christ. Colossians 3:10- 11. A unity in diversity, uniformity of status, leveling of social ethic.